

AGENDA

Meeting of the

BOARD OF DIRECTORS

of the

SANTA BARBARA METROPOLITAN TRANSIT DISTRICT

A Public Agency

Tuesday, January 4, 2005

8:30 AM

Santa Barbara MTD Auditorium

550 Olive Street, Santa Barbara, CA 93101

1. CALL TO ORDER

2. ROLL CALL OF THE BOARD OF DIRECTORS

Chair John Britton; Vice Chair Olivia Rodriguez; Secretary Brian Fahnestock; and Directors: David Davis and Lee Moldaver

3. REPORT REGARDING POSTING OF AGENDA

CONSENT CALENDAR

4. APPROVAL OF PRIOR MINUTES (ACTION MAY BE TAKEN)

The Board will be asked to waive the reading of and approve the December 8, 2004, Transit Village/RDA joint meeting minutes.

The Board will be asked to waive the reading of and approve the minutes for the meeting of December 21, 2004.

5. CASH REPORT (ACTION MAY BE TAKEN-ATTACHMENT)

The Board will be asked to approve the cash report from December 14, 2004, through December 27, 2004.

THIS CONCLUDES THE CONSENT CALENDAR

6. PUBLIC COMMENT

Members of the public may address the Board on items within the jurisdiction of the Board that are not scheduled for public hearing. The time allotted per speaker will be at the discretion of the Board Chair. If you wish to address the Board under this item number, please complete and deliver to the MTD Board Clerk **before the meeting is convened**, a "Request to Speak" form including a description of the subject you wish to address.

7. GENERAL MANAGER REPORT

- a) Health Insurance for retirees
- b) 2005 employee pass
- c) New employees
- d) CARB/Hybrid buses
- e) D&O Insurance update

8. OTHER BUSINESS AND COMMITTEE REPORTS

The Board will report on related public transit issues and committee meetings.

9. RECESS TO CLOSED SESSION-CALLE REAL

The Board will meet in closed session pursuant to Government Code §54956.8, conference with real property negotiators regarding the MTD Calle Real Property, APN's Book 59, Page 14, Parcels 4, 5 & 6, and Book 67, Page 23, Parcel 6, concerning price and terms of payment; agency negotiators Doug Large and Bob Andrews; other negotiation parties: Housing Authority of County of Santa Barbara, Martin Farrell Homes, and Investec Capital, Inc.

10. RECESS TO CLOSED SESSION-GENERAL MANAGER PERFORMANCE/SALARY REVIEW (ACTION MAY BE TAKEN)

The Board will meet in closed session pursuant to Government Code §54957.6.

11. ADJOURNMENT

AMERICANS WITH DISABILITIES ACT: If you need special assistance to participate in this meeting, please contact the MTD Administrative Office at 963-3364 at least **48 hours in advance** of the meeting to allow time for MTD to attempt a reasonable accommodation.

Santa Barbara Metropolitan Transit District Cash Report

Board Meeting of January 4, 2005 For the Period December 14, 2004 through December 27, 2004

MONEY MARKET

| Beginning Balance December 14, 200 | 4 \$4,024,245.55 |
|------------------------------------|------------------|
|------------------------------------|------------------|

| Property Tax Revenue | 245,650.36 |
|----------------------|------------|
| Passenger Fares | 126,976.40 |
| Accounts Receivable | 20,634.74 |
| Interest Income | 2,687.04 |
| Miscellaneous | 642.86 |

Total Deposits 396,591.40

| ACH Pensions Transfer | (28,624.71) |
|-------------------------|--------------|
| Workers Comp Trf Nov 04 | (82,520.24) |
| ACH Tax Deposit | (119,149.83) |
| Payroll Transfer | (220,061.27) |
| Operations Transfer | (375,218.28) |

Total Disbursements (825,574.33)

Ending Balance \$3,595,262.62

Total Cash and Investments as of December 27, 2004: \$3,595,262.62

COMPOSITION OF CASH BALANCE

| Working Capital | 2,368,838.59 |
|-------------------------|--------------|
| WC / Liability Reserves | 1,226,424.03 |

Total Cash Balance \$3,595,262.62

Cash Report Cover Sheet 28-Dec-04 11:36

Santa Barbara Metropolitan Transit District **Accounts Payable**

| Check | Date | Company | Description | Amount | Voids |
|-------|------------|--------------------------------------|--|-----------|-------|
| 78452 | 5/11/2004 | VIP AUTOMOTIVE REFINISHING, | BUS REPAIRS | 350.33 | V |
| 79803 | 12/9/2004 | CALIFORNIA ELECTRIC SUPPLY, | B&G REPAIRS AND SUPPLIES | 103.19 | V |
| 79841 | 12/16/2004 | A.G.S. REBUILDERS, INC. | BUS PARTS | 214.96 | |
| 79842 | 12/16/2004 | AT&T WIRELESS | TELEPHONES | 185.05 | |
| 79843 | 12/16/2004 | AT&T | TELEPHONES | 1,626.64 | |
| 79844 | 12/16/2004 | BOMAR SECURTIY & | SECURITY SERVICES | 1,691.28 | |
| 79845 | 12/16/2004 | BP WEST COAST PRODUCTS LLC. | FUEL | 50,447.87 | |
| 79846 | 12/16/2004 | BFI (BROWNING-FERRIS IND) | WASTE DISPOSAL | 34.00 | |
| | | BUTERA'S NORTH SIDE | BUS PARTS | 89.20 | |
| 79848 | 12/16/2004 | CHEVRON,USA COMMUNITY RADIO, INC. | SERVICE VEHICLE FUEL | 194.86 | |
| 79849 | 12/16/2004 | COMMUNITY RADIO, INC. | GIB. SITE RENTAL | 190.46 | |
| | | COAST TRUCK PARTS, INC. | BUS PARTS SERVICE VEHICLE FUEL GIB. SITE RENTAL BUS PARTS INTERNET & CABLE TV PR RELATED PR RELATED PR RELATED BUS PARTS TC MAINTENANCE PR RELATED | 131.92 | |
| | | COX COMMUNICATIONS | INTERNET & CABLE TV | 274.70 | |
| | | DEPARTMENT OF CHILD SUPPORT | PR RELATED | 599.54 | |
| | | DEAILE, MARY | PR RELATED | 106.15 | |
| | | DISTRICT ATTORNEY-S.B. | PR RELATED | 1,241.86 | |
| | | DONS INDUSTRIAL | BUS PARTS | 119.66 | |
| | | DOWNTOWN ORGANIZATION, INC. | TC MAINTENANCE | 350.00 | |
| | | EIGH EO THEETT DE TEEOTHEETT | 111112211122 | 100.00 | |
| | | FLOWERS & ASSOCIATES, INC. | ENGINEERING SERVICES | 2,206.02 | |
| | | GFI GENFARE, INC. | FAREBOX PARTS | 287.94 | |
| | | GOLETA WATER DISTRICT | UTILITIES | 42.19 | |
| | | INTERLAND, INC. | WEBSITE HOST | 50.00 | |
| | | UNITED STATES TREASURY | PR RELATED | 225.00 | |
| | 12/16/2004 | | MEDIA AD | 862.00 | |
| | | MC CORMIX CORP. (OIL) | LUBRICANTS | 1,051.81 | |
| | | MC CORMIX CORP. (GAS) | FUEL-SERVICE VEHICLES | 1,084.75 | |
| | | MISSION LINEN SUPPLY | UNIFORM & LINEN SERVICE | 2,383.93 | |
| | | MOUNTAIN SPRING WATER | SHOP & OFFICE SUPPLIES | 892.95 | |
| | | MULLEN & HENZELL | LEGAL FEES ON CALLE REAL TC CONTRACT MAINTENANCE | 270.00 | |
| | | MUZICRAFT | TC CONTRACT MAINTENANCE | 35.00 | |
| | | NATIONAL AUTO BODY & PAINT | BUS REPAIRS | 609.80 | |
| | | OHIO CHILD SUPPORT PAYMENT | PR RELATED | 126.85 | |
| | | OTTIERI, ANN BRADY | PR RELATED | 576.92 | |
| | | PETTY CASH- JOHNS, GARY | MISC. PURCHASES | 241.52 | |
| | | PRETORIA ENG., INC. | SHOP SUPPLIES | 40.00 | |
| 79875 | 12/16/2004 | RECARO NORTH AMERICA | BUS PARTS | 325.23 | |

Accounts Payable Check Register

| Check | Date | Company | Description | Amount Voids |
|-------|------------|--------------------------------|-------------------------------------|--------------|
| 79876 | 12/16/2004 | ROCHA, SUZANNE | PR RELATED | 406.08 |
| 79877 | 12/16/2004 | SAN BERNARDINO COUNTY | PR RELATED | 395.54 |
| 79878 | 12/16/2004 | SANTA BARBARA BANK & TRUST | PR DEDUCTION | 130.50 |
| 79879 | 12/16/2004 | SB COUNTY FEDERAL CREDIT | PR DEDUCTION | 1,898.00 |
| 79880 | 12/16/2004 | S B INDUSTRIAL MEDICAL GROUP | MEDICAL EXAMS | 60.00 |
| 79881 | 12/16/2004 | SO. CAL. EDISON CO. | UTILITIES | 6,193.10 |
| 79882 | 12/16/2004 | SOUTHERN CALIFORNIA GAS | UTILITIES | 56.06 |
| 79883 | 12/16/2004 | SB CITY OF-REFUSE/WATER | UTILITIES | 1,454.11 |
| 79884 | 12/16/2004 | SB COUNTY FIRE DEPARTMENT | SITE MITIGATION | 102.00 |
| 79885 | 12/16/2004 | TEAMSTERS MISC. SECURITY | UNION MEDICAL/DENTAL | 73,653.26 |
| 79886 | 12/16/2004 | TEAMSTERS PENSION TRUST | UNION PENSION | 59,097.78 |
| 79887 | 12/16/2004 | UNISOURCE MAINT SUPPLY | BUS CLEANING SUPPLIES | 987.82 |
| 79888 | 12/16/2004 | VALLEY POWER SYSTEMS, INC. | BUS PARTS | 1,420.60 |
| 79889 | 12/16/2004 | VALLEY POWER SYSTEMS, INC. | BUS PARTS | 3,618.00 |
| 79890 | 12/16/2004 | VEHICLE IMPROVEMENT | BUS PARTS | 58.99 |
| 79891 | 12/16/2004 | TEAMSTERS UNION LOCAL NO. 186 | UNION DUES | 7,366.43 |
| 79892 | 12/23/2004 | AT&T | TELEPHONES | 73.91 |
| 79893 | 12/23/2004 | ARCHBALD & SPRAY | LEGAL COUNSEL | 8,499.56 |
| 79894 | 12/23/2004 | BP WEST COAST PRODUCTS LLC. | FUEL | 44,071.37 |
| 79895 | 12/23/2004 | CALIFORNIA ELECTRIC SUPPLY, | B&G REPAIRS AND SUPPLIES | 126.04 |
| 79896 | 12/23/2004 | CAR PARTS OF SANTA BARBARA | SV PARTS & SHOP SUPPLIES | 45.83 |
| 79897 | 12/23/2004 | C&R REPROGRAPHICS | EE RELATIONS | 364.20 |
| 79898 | 12/23/2004 | CERTIFIED ENVIRONMENTAL | PROFESSIONAL SERVICES | 1,556.00 |
| 79899 | 12/23/2004 | COTTAGE HEALTH SYSTEM | EMPLOYEE ASSISTANCE PROGRAM | 825.00 |
| 79900 | 12/23/2004 | DEPARTMENT OF CHILD SUPPORT | PR RELATED | 599.54 |
| 79901 | 12/23/2004 | BP DAVIS MANAGEMENT | CONTRACT LABOR | 2,250.00 |
| 79902 | 12/23/2004 | DEAILE, MARY | PR RELATED | 106.15 |
| 79903 | 12/23/2004 | DISTRICT ATTORNEY-S.B. | PR RELATED | 1,460.39 |
| | | DOCUPRODUCTS CORPORATION | COPIER COPIES/SUPPLIES | 1,020.20 |
| | | DONS INDUSTRIAL | BUS PARTS | 339.66 |
| 79906 | 12/23/2004 | DHL EXPRESS (USA) INC. | FREIGHT CHARGES | 65.36 |
| | | EASY LIFT TRANSPORTATION, INC. | | 28,972.42 |
| | | EMPLOYMENT DEVELOPMENT | PR RELATED | 100.00 |
| | | EVERSHADE PROFESSIONAL | STEAM CLEANING BUS STOPS | 1,080.00 |
| | | FLEET CAPITAL LEASING-GVF | COPIER LEASE | 377.13 |
| | | FAIRVIEW UNOCAL/TOM PRICE | SMOG TESTING | 35.90 |
| | | GIBBS INTERNATIONAL TRUCKS | BUS PARTS | 196.85 |
| | | GOODYEAR TIRE & RUBBER CO | LEASED TIRES | 6,995.35 |
| | | HAYWARD LUMBER | B&G REPAIRS & SUPPLIES | 71.76 |
| 79915 | 12/23/2004 | INTELEVOICE | PHONE SYSTEM UPGRADE | 1,650.17 |

| Check | Date | Company | Description | Amount Voids |
|-------|------------|-------------------------------|-------------------------------|--------------|
| 79916 | 12/23/2004 | UNITED STATES TREASURY | PR RELATED | 450.00 |
| 79917 | 12/23/2004 | McCARTY & SONS TOWING | TOWING SERVICES | 343.47 |
| 79918 | 12/23/2004 | MC CORMIX CORP. (GAS) | FUEL-SERVICE VEHICLES | 1,731.80 |
| 79919 | 12/23/2004 | MCGOWAN GUNTERMANN | ANNUAL AUDIT | 18,200.00 |
| 79920 | 12/23/2004 | MIKE CUEVAS GARDENING | LANDSCAPE MAINTENANCE SERVICE | 422.00 |
| 79921 | 12/23/2004 | MONTECITO VILLAGE ELECTRIC, | B&G REPAIRS & SUPPLIES | 130.00 |
| 79922 | 12/23/2004 | OHIO CHILD SUPPORT PAYMENT | PR RELATED | 126.85 |
| 79923 | 12/23/2004 | ONE SOURCE IMAGING | PRINT COPIES | 318.56 |
| | | OTTIERI, ANN BRADY | PR RELATED | 576.92 |
| | | PETTY CASH- LAKEY, TIARA | MISC. PURCHASES | 360.58 |
| | | PETTY CASH- HAHN, STEVE | MISC SHOP NEEDS | 123.21 |
| | | PLATINUM PLUS FOR BUSINESS | MISC. CREDIT CARD CHARGES | 923.68 |
| | | PANASONIC DIGITAL INC. | COPIER LEASE | 58.19 |
| | | PORT SUPPLY | VEHICLE PARTS | 46.11 |
| | | ROGERS & SHEFFIELD ATTORNEYS | | 3,370.20 |
| | | ROCHA, SUZANNE | PR RELATED | 406.08 |
| | | SAN BERNARDINO COUNTY | PR RELATED | 395.54 |
| | | SANTA BARBARA BANK & TRUST | PR DEDUCTION | 120.00 |
| | | SB COUNTY FEDERAL CREDIT | PR DEDUCTION | 1,798.00 |
| | | SANTA BARBARA NEWS-PRESS | EMPLOYMENT ADS | 609.72 |
| | | SB TRANSMISSION SERVICE | SERVICE VEHICLE REPAIR | 117.23 |
| | | SMITTY'S TOWING SERVICE | TOWING SERVICES | 187.50 |
| | | SB STAFFING CORP. | TEMPORARY RECEPTIONIST | 1,586.40 |
| | | SANTA BARBARA CITY COLLEGE | REIMBURSE OVERPMT. | 900.00 |
| | | SM TIRE, CORP. | BUS TIRE MOUNTING | 368.53 |
| | | SO. CAL. EDISON CO. | UTILITIES | 4,094.62 |
| | | SOFTCHOICE CORP, INC. | COMPUTER SUPPLIES | 31.99 |
| | | SOUTHERN CALIFORNIA GAS | UTILITIES | 1,039.72 |
| | | SB CITY OF-REFUSE/WATER | UTILITIES | 471.49 |
| | | TRAVELERS INDEMNITY AND | PROPERTY INSURANCE | 4,354.00 |
| | | TMC COMMUNICATIONS | TELEPHONES | 132.93 |
| | | UNITED PARCEL SERVICE | FREIGHT CHARGES | 89.97 |
| | | UNITED WAY OF SB | PR DEDUCTION | 631.54 |
| | | VERIZON CALIFORNIA | TELEPHONES | 2,007.67 |
| | | VERIZON WIRELESS | WIRELESS PHONES | 645.34 |
| | | VIP AUTOMOTIVE REFINISHING, | BUS REPAIRS | 350.33 |
| | | TEAMSTERS UNION LOCAL NO. 186 | | 1,266.60 |
| | | WHITEHOUSE FLORISTS | EMPLOYEE RELATIONS | 137.91 |
| 79954 | 12/23/2004 | YACO SCHOLARSHIP FUND | PR DEDUCTION | 56.00 |

Check Date Company Description Amount Voids

375,671.80

Current Cash Report Voided Checks: 0.00
Prior Cash Report Voided Checks: 453.52

Grand Total: \$375,218.28

Santa Barbara Metropolitan Transit District **Cash Receipts of Accounts**

| Date | Company | Description | Amount |
|------------|------------------------------|--|-------------|
| 12/14/2004 | County of Santa Barbara | Passes/Token Sales | 1,500.00 |
| 12/14/2004 | Hotel Andalucia | Bus Passes | 2,050.00 |
| 12/16/2004 | Department of Rehabilitation | Passes/Token Sales | 72.00 |
| 12/16/2004 | Godzilla Graphics | Advertising on Buses | 850.00 |
| 12/16/2004 | Gold's Gym | Advertising on Buses | 2,000.00 |
| 12/16/2004 | Gold's Gym | Advertising on Buses | 1,100.00 |
| 12/16/2004 | Gold's Gym | Advertising on Buses | 2,000.00 |
| 12/17/2004 | City of SB - Passes/Tokens | Passes/Token Sales | 6,612.50 |
| 12/17/2004 | City of SB - Passes/Tokens | Passes/Token Sales | 4,000.00 |
| 12/17/2004 | Grisham, Jill | Health Insurance - Cobra | 220.89 |
| 12/23/2004 | Eleanore Zeluck | Health Insurance - Cobra | 229.35 |
| | Total | Accounts Receivable Paid During Period | \$20,634.74 |